

रजिस्टर्ड न० पी०/एस० एम० 14.



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, मंगलवार, 11 सितम्बर, 1984/20 भाद्रपद, 1906

हिमाचल प्रदेश सरकार

**TOWN AND COUNTRY PLANNING ORGANISATION, HIMACHAL PRADESH**

### **CORRIGENDUM**

*Shimla-1, the 25th August, 1984*

No. HIM/TP-Act/84-6991-7050.—The date appearing in the 6th line of the publication of NOTICE for adoption of existing Land Use Map for Mandi Planning Area issued *vide* this Office No. HIM/TP-Act/84-3705-3805, dated 31st May, 1984 as published in the Himachal Pradesh *RAJPATRA* on June 23, 1984 at page 705 may be read as “7th April, 1984” instead of 25th February, 1984.

Sd/-  
Director,

*Town and Country Planning Organisation,  
Himachal Pradesh, Shimla-1.*

## सामान्य प्रशासन विभाग

(ख-अनुभाग)

अधिसूचना

शिमला-2, 27 अगस्त, 1984

संख्या जी० ए० ढी० (जी० आई०) ६ (एफ) ४/७८-II.—हिमाचल प्रदेश भू-राजस्व अधिनियम, 1954 (1954 का अधिनियम संख्या ६) की धारा ६ में प्रदत्त शब्दियों का प्रयोग करते हुए, राज्यपाल, हिमाचल प्रदेश, उप-तहसील चढ़गांव, ज़िला शिमला का दर्जा बढ़ाकर उसे तट्सीन स्तर का करने के तत्काल से आदेश सहृदय देते हैं।

आदेश द्वारा,  
केशव चन्द्र पाण्डेय,  
मुख्य सचिव।

## TOURISM DEPARTMENT

## NOTIFICATION

Shimla-2, the 27th August, 1984

No. 5-3/82-TSM(Sectt).—In supersession of this Department's notification of even number, dated the 23rd June, 1983, and in pursuance of clause (a) of section 9 of the H. P. Registration of Hotels and Travel Agents Act, 1970, the Governor, Himachal Pradesh is pleased to re-constitute the following Committee for a period of two years:—

## FOR ALL DISTRICTS OF HIMACHAL PRADESH

|  |          |
|--|----------|
| 1. Prescribed Authority  | Chairman |
| 2. President and General Secretary of the local Hotel Association registered under the Societies Registration Act. In the absence of such Association two representatives of the Hotels of the area registered under Registration of Hotels and Travel Agents Act. | Members  |
| 3. President and Secretary of the Travel Agents Association as at serial No. 2.  | Members  |
| 4. Nominee of the local Municipal Corporation/Committee not below the rank of Executive Officer/Secretary.   | Member   |
| 5. Chief Medical Officer of the district or any other Medical Officer nominated by him.  | Member   |
| 6. Managing Director, H. P. T. D. C. or his nominee not below the rank of Area Manager.  | Member.  |

By order,  
A. K. GOSWAMI,  
Commissioner-cum-Secretary.

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

Shimla-171002, the 31st August, 1984

No. HFW-B(A)4-5/79-Vol-IV.—In partial modification of this Department notification No. 4-21/68-Med-II, dated the 18th March, 1971, and in exercise of the powers conferred by sub-sections (1) & (2) of section 6 and sub-section (6) of section 3 of the Himachal Pradesh Ayurvedic and Unani Practitioners Act, 1968, as amended through the Himachal Pradesh Ayurvedic and Unani Practitioners (Amendment) Act, 1984, the Governor, Himachal Pradesh is pleased to appoint S/Shri (1) Chet Ram s/o Shri Kanshi Ram Sharma, Village Batlot, Shilaru, Tehsil Theog, District Shimla, (2) Shri J. C. Bhardwaj s/o Shri Mansha Ram, Mohalla Bangotoo, District Chamba and (3) Brahma Dutt s/o Shri Mangat Ram Sharma, Village Baldwara, Tehsil Sarkaghat, District Mandi, as Members of the Board of Ayurvedic and Unani System of Medicines, Himachal Pradesh, in places of S/Shri Jagan Nath, Kangra, Bhoop Singh, Mandi and Lachhman Dutt, Kangra since expired. The above named persons shall hold office of Members as provided in sub-section (2) of section 6 *ibid.*

By order,  
S. S. SIDHU,  
*Commissioner-cum-Secretary.*

---

नियन्त्रक, मुद्रण तथा लेखन सामग्री, हि० प्र०, शिमला-५ द्वारा मुद्रित तथा प्रकाशित ।